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A  
SCRIPTVRE  
INQVIRIE,

OR  
Helps for Memory  
in Duties of Piety.

By T. R.

PROV. 28.9. He that turneth away his eare from  
hearing the law, even his prayer shall be ab-  
omination.

ROM. 15. 4 Whatsoever things were written  
 afore time were written for our learning, that  
 we through patience and comfort of the Scrip-  
 tures might have hope

GALAT. 6. 9 Let us not be weary in well doing :  
 for in due season we shall reape if we faint not.

L O N D O N,

Printed by G M. for Chr. Meredith, and are to  
be sold at the Crane in Pauls Churchyard, 1641.



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TO THE  
RIGHT WORSHIPFULL  
RICHARD BROWNE

Esquire, one of the Burgessees  
for the Towne of *New-Romney*  
in KENT.

*Right Worshipfull,*

**S**uch things as natural oppositions  
indeavour to make  
obortive, are commonly most  
fruitfull being produced.  
Which I (unfainedly) pro-  
fesse to be a principall motive  
to imbolden me to present  
(to your kinde acceptance)

A 2

This

*The Epistle Dedicatorie.*

this which is none of mine.  
The Law permitted two  
young Pigeons, the Gospell  
magnifies two mites; But  
this dares not higher assume  
then to a mite of Inquisition.  
Yet for the Parents sake I  
doubt not but it will finde  
many good *Obadiabs*, and the  
modestie of it being such as  
desires no charges to be ex-  
pended on it, but such as Chri-  
stian charity and duty doth  
bind unto. For as the water  
turnes the wheele, by the mo-  
tion whereof the graine  
(which is the staffe of life)  
is broken, and so made fit for  
mans provision, and the  
streame



*The Epistle Dedicatorie.*

streame no whit robbed of it's  
due, the water continuing it's  
naturall course into it's proper  
current. So these few proofes  
of Scripture are only received  
into the Glasse of view, still  
dropping into their proper  
Fountaine. Thus Knowing  
you to be a Worthy member  
of the Honourable House of  
Commons, and a faithfull ser-  
vant under a good *Iosiah*, I  
make bold to request you to  
be the Hand-maid to leade  
this spotlesse Virgin into the  
view of the world, by whose  
comely feature the beholders  
may be surprized by a divine  
ravishment.

Your Worships in the Lord  
THOMAS BELKE.



## To the Reader.

**A** Tender mother ne-  
ver witholds the Brest  
from her sucking  
Babe, yet she hath not alwayes  
milke sufficient for the necessary  
supply of nature in it, but is often  
inforced to other helps for it's  
most meete sustentation. But the  
Scriptures are like the widdowes  
oyle which never wasteth, who in-  
uite all to receive freely of their  
milke, admitting none to lay out  
money for that which is not bread,  
which

## To the Reader.

which nourishing milke and  
strengthening bread is that (kind  
Reader) which is onely herein un-  
to thee tendred; And for thy more  
certaine satisfaction and encou-  
ragement, to enter within the list  
of Christian perseverance, The  
hands of figures doe alwayes  
attend upon thee, to guard and  
direct thee to the only well-spring  
of spirituall waters, from whence  
these proofes are all extracted.  
I direct not the Elephant where  
to swimme, but encourage the  
tender Lambs to goe boldly to the  
Fountaine head, and drinke free-  
ly of those wholesome waters,  
which the oftner they are frequen-  
ted the stronger they allure. Thus

## To the Reader.

(kinde reader) who art a zealous Nehemiah, I commit unto thy Christian search and pious practise, such things as shall by these my poore labours be brought into thy view, and compasse of thy memory, desiring God to inflame our hearts, wills and affections, with an earnest zeale for the accomplishing the things which concerne the advancement of his glory, and the eternall wellfare of our owne soules.

THO: BELKE,

A



A  
SCRIPTVRE  
Inquirie, &c.

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**V**E are to search the Scrip-  
tures, *Deutreno. 6. 20.*  
*2 Chro. 34. 30. Psal. 119.*  
*7. Psal. 73. 16, 17. Psal.*  
*78. 5. Prov. 28. 9. Joh. 5.*  
*39. Acts 17. 11. Rom. 12. 2. Rom. 15.*  
*4. 1 Tim. 2. 4. 2 Tim. 3. 15. 1 Pet. 3. 15.*  
*1 Joh 4. 1. 1 Cor. 2. 3.*

Touching Baptisme, *Mat. 3. 5, 16.*  
*Mat. 28. 19. Mark. 1. 8. Acts 8. 12.*  
*\* 23. Acts 10. 48.*

Touching the Institution of the  
Lords Supper, *Mat. 26. 20. \* 26. Mar.*  
*14. \* 18. \* 22. Luk. 22. 14. \* 17, 19.*  
*1 Cor. 11. 24.*

Touching

I.

2.

3.

4. Touching Transubstantiation, \* *Joh.* 6.63. *Joh.* 7.38. *Joh.* 15.1. *1 Cor.* 10.4. \* 16. \* *1 Cor.* 11.26. *Mat.* 26.11. \* *Joh.* 16.7,14. \* *Hebr.* 9.24. \* 28.
5. Touching Marriage, with the manner of Solemnizing thereof, *Gen.* 2.22. \* *Gen.* 9.7. *Gen.* 24.67. *Gen.* 29.23. \* *Ruth.* 4.10. *Esther* 2.15. \* *John* 2.2.
6. Touching the buriall of the Dead, and how, and by whom performed, *Gen.* 25.9. *Gen.* 35.29. *Gen.* 50.13. \* *Luk.* 9.60. \* *Act.* 8.2.
7. Traditions not to be preferred before, equalled with, or interlaced amongst Gods Ordinances, *Gen.* 6.22. *Exod.* 39.43. \* *Deut.* 4.2. *Deut.* 12.32. \* *Deut.* 18.18. *1 Chro.* 28.20. *2 Chro.* 17.6. \* *Psal.* 119.21. *Prov.* 3.5. *Prov.* 30.6. *Isa.* 8.20. \* *Isa.* 29.13. \* *Isa.* 40.13. \* *Jer.* 2.13,36. \* *Ezech.* 43.8. \* *Mat.* 15.9. \* *Mark.* 7.13. \* *Rom.* 1.21. \* *Rom.* 10.3. *1 Cor.* 2.4. \* 16. \* *1 Cor.* 3.11. *2 Cor.* 2.17. \* *Gal.* 4.11. \* *Col.* 2.8. \* *2 Tim.* 3.16.
8. Touching the Sabbath, *Genes.* 2.2. *Exod.* 16.26. *Exod.* 20.8. *Exod.* 31.14. *Exod.* 35.2. *Nehem.* 13.15. *Isa.* 56.2. \* *Isa.*

# A Scripture Inquirie, &c.

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\* *Isa.* 58.13. *Ier.* 17.27. *Ezech.* 22.26.  
*Mark.* 1.21. \* *Mar.* 2.25. \* *Luk.* 13.15.  
 \* *Act.* 20.7. \* *Rev.* 1.10.

We are to make Religious use of our  
 gifts, *Numb.* 11.29. *Psal.* 40.8. *Psal.*  
 4. *Psal.* 78.4. *Psal.* 146.2. *Mat.* 25.  
 30. *Mark.* 4.21. *Luk.* 12.35. *Luk.* 14.  
 24. *Luk.* 17.10. *Luk.* 19.17. *Ioh.* 4.34.  
*Acts* 18.25. *Act.* 20.7. *Act.* 26.29 *Rom.*  
 12.12. 2 *Cor.* 4.2.

9.

Against praying to Saints, \* *Isa.* 63.  
 16. \* *Ioh.* 14.6. *Ioh.* 16.23. \* *Acts* 4.12.  
*Ephes.* 2.18. \* *Phil.* 4.6. \* 1 *Tim.* 2.5.  
 \* *Hebr.* 7.25.

10.

We are not tied to the false opinions,  
 or unlawfull commands of Rulers,  
*Exod.* 1.17. 1 *Sam.* 22.17. *Dan.* 3.16.  
*Dan.* 6.10. *Mat.* 2.8.12. *Luk.* 13.32.  
*Luk.* 21.12.15. *Ioh.* 7.48. *Acts* 5.29,  
 41. *Acts* 16.22. *James.* 2.6. 1 *Pet.*  
 4.14.

11.

The difference betweene lawfull and  
 unlawfull Excommunication, and by  
 whom the sentence of excommuni-  
 cation ought to be determined, *Mat.*  
 18.17. *Ioh.* 9.34. *Ioh.* 16.2. \* 1 *Cor.*  
 5.4. \* 2 *Cor.* 2.6. 1 *Tim.* 1.20. *Tit.* 3.10.  
 3 *Ioh.* 9.

12.

Woes

13. Woes to such as cause offences, *Luk.*  
*17.1. Rom.14.13. Rom.15.1. Rom.16.*  
*17.\* 1 Cor.3.17.\* 1 Cor.8.10.*
14. Woes against impenitencie, *Isa.22.*  
*14. Isa.28.1. Ier.12.11. Hose.5.8.*  
*Zeph.1.12. Mat.11.21. Ioh.15.22.*
15. The danger of continuing, or re-  
 lapsing in sinne, *Ezech.22.30. Mat.12.*  
*45. Ioh.8.11. 2 Pet.2.20. 2 Pet.3.17.*  
*Hebr.6.4.*
16. Gods severity to such as are pre-  
 sumptuous and insolent in their sinnes,  
*Dent.17.12. Prov.6.28. Ier.6.15. Ier.*  
*15.c. Ier.25.27. Ezech.25.3. Habak.*  
*2.15. Hag.1.2. Mat.12.31. Mat.22.*  
*12. Mat.23.13. Luk.20.16. Rom.11.*  
*21. 2 Cor.5.10. Col.3.25.*
17. True Justice and Merrey comman-  
 ded, *2 Chro.19.6. Psal.82.3. Isa.56.*  
*1. Ier.5.1,28. Ier.7.5. Ier.20.4. Ier.*  
*21.12. Ier.22.3. Ier.34.16. Amos*  
*4.2. Amos 5.6,24. Amos 8.4. Mica.*  
*2.1. Micah 6.8. Zechar.7.9. Zechar.*  
*8.16.\* Ioh.18.23.\* Acts 23.3.*
18. The danger of trusting to worldly  
 wealth, *Ioh.27.8. Psal.62.10. Mark.*  
*10.25. Luk.12.21. Luk.16.13. Acts*  
*5.1. 2 Cor.5.6. Phil.3.19. 1 Tim.6.9.*  
*James*



*A Scripture Inquire, &c.*

5

*James 4. 13. James 5. 3. 1 Iohn. 2. 17.*

Woos against such as know the will  
God and doe it not, *Isa. 59. 2. Mal.*  
*4. 1. Mat. 23. 3. Luk. 12. 46. Ioh. 9. 41.*  
*Rom. 2. 1.*

19.

Touching avoiding persecution, *Ier.*  
*26. 21. Mat. 4. 12. Mat. 10. 23. Acts*  
*14. 15. 2 Cor. 11. 33.*

20.

The extent and issue of Love and  
Vnity, *Psal. 133. 1. Ionah 4. 9. Mat.*  
*18. 15. Luk. 17. 4. Ioh. 13. 35. Iohn*  
*15. 17. Rom. 13. 10. Gal. 5. 14. Eph.*  
*5. 33. 2 Thes. 3. 14. Phile. 1. 9. 1 Iohn*  
*2. 10. 1 Iohn 3. 11. 1 Iohn 4. 7.*  
*2 Iohn 6.*

21.

Touching Thanksgiving, with  
Rules, and issues touching Fasting  
and Prayer, \* *Gen. 32. 9. \* Numb: 10.*  
*25. \* Numb: 11. 2. \* Numb: 14. 19.*  
*\* Deut: 9. 26. Iudg: 20. 26. 1 Sam:*  
*1. 11. \* 2 Sam: 7. 18, &c. 2 Sam: 22.*  
*chap. \* 2 King: 20. 2. 1 Chro: 16.*  
*7. 1 Chro: 17. 16. \* 2 Chro: 6. 14.*  
*\* 2 Chro: 20. 6. 2 Chro. 30. 20. \* 26.*  
*\* Ezra 7. 27. Ezra 8. 23. \* Ezra 9. 6.*  
*\* Nehem: 1. 5, &c. \* Nehem: 4. 4, 8.*  
*Nehem: 9. 1, 6. Esther 4. 16. Esther 9.*  
*27. Psal: 32. 5. Psal: 51. 1. Psal: 55.*  
*17. Psal:*

22.

17. *Psal:* 61. *Psal:* 67. *Psal:* 80. *Psal:* 84.  
*Psal:* 85. *Psal:* 86. *Psal:* 90. *Psal:* 92.  
*Psal:* 95. *Psal:* 119. *Psal:* 123. *Psal:*  
125. *Psal:* 130. *Psal:* 139. *Psal:* 140.  
*Psal:* 141. *Psal:* 143. *Psal:* 144. \* *Ec-*  
*cles:* 5. 2. \* *Isa:* 37. 16. \* *Isa:* 58. 6.  
\* *Ier:* 14. 7. *Lam:* 3. 55. \* *Lam* 5. .  
*Dan:* 6. 10. *Dan:* 9. 3. *Dan:* 10. 2.  
\* *Joel* 1. 14. *Jonah* 2. 1. *Jonah* 3. 5.  
*Zech:* 12. 10. \* *Mat:* 6. 6, 9, &c. *Mat:*  
18. 20. *Marke* 1. 35. *Mark:* 11. 24.  
\* *Luk:* 1. 46, 68. \* *Luk:* 2. 29. \* *Luke*  
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10. 4. \* 1 *Cor:* 7. 5. 1 *Cor:* 9. 27.  
\* 2 *Thef:* 2. 16. 1 *Tim:* 2. 8. \* *Hebrews*  
13. 20. .

23.

The extent of Gods mercy to the  
penitent and obedient, *Genes:* 8. 21.  
*Gen:* 9. 15. *Gen:* 12. 3. *Exodus* 34. 6.  
*Deut:* 30. chap: *Psalms* 34. *Psalms* 31. 7.  
*Psalms* 86. 9. *Psalms* 98. 3. *Psalms* 100.  
*Psalms* 103. *Psalms* 107. *Psalms* 145.  
*Cant:* 8. 9. *Isaiab* 40. chap: *Isaiab* 41.  
10. *Isaiab* 43. 3. *Isaiab* 45. 22. *Isaiab*  
46. 4. *Isaiab* 49. 15. *Isaiab* 54. 8. *Isaiab*  
55. 7. *Isaiab* 60. 15. *Ier:* 33. 8. *Lam:*  
4. 22. *Ezechiel* 16. 60. *Ezech:* 33. 11.  
*Ezechiel* 36. 27. *Hoseab* 13. 9. *Joel* 2.

Joel 2. 13. Jonah 3. 10. Jonah 4. 10.  
Micah 7. 18. Zech: 1. 15. Zech: 2. 5.  
Zech: 13. 9. Mal: 1. 11. Mal: 4. 2.  
Math: 7. 7. Math: 18. 14. Marke 13.  
10. Luke 3. 6. Luke 11. 13. Luke 15.  
21. John 3. 16. John 5. 24. Acts 10.  
35. Rom: 2. 10. Rom: 10. 9, 13. Rom:  
11. 32. 1 Cor: 10. 13. Eph: 1. 5. Eph:  
2. 8. 1 Tim: 2. 4. 1 Tim: 4. 10 Hebr:  
4. 16. Hebr: 6. 17. Heb: 8. 11. 2 Pet: 3.  
9. 1 John 5. 14. Rev: 7. 3.

Christs excellency, with the end of  
his comming, Cant. 2. 2. Isaiah 53. 5. 24.  
Isaiah 61. 1. Math: 9. 13. Math: 11:  
28. Math: 12. 20. Math: 18. 11. Luke  
7. 47. Luke 19. 10. Luke 23. 43. John  
6. 38. John 14. 13. Rom: 7. 6. 2 Cor: 5.  
21. Gal: 3. 28. 1 Tim: 1. 15. Hebr: 2.  
17. Hebr. 4. 15. Hebr: 9. 12. Hebrews  
10. 7. 1 Pet. 1. 10. 1 John 2. 2. Rev: 17.  
14. Rev: 19. 9.

The necessity and benefit of Faith, 25.  
2 Sam: 23. 1. Job 19. 26. Psalm 130.  
1. Isaiah 25. 8. Isaiah 26. 3. Isaiah 51.  
1. Lam: 3. 26. Math: 9. 21. Mat: 15. 28.  
Mat: 21. 22. Luke 7. 9. Heb: 10. 22.  
Heb: 11 chap. James 1. 6.

Rules for Charity, in distribution, 29.  
and

and prayer, \* *Levit*: 25. 35. \* *Deut*. 15. 7. *Deut*. 24. 19. *Iob* 16. 20. *Iob* 29. 12. \* *Psalms* 41. 1. \* *Proverbs* 3. 28. *Ecclesi*: 11. 1. *Isaiah* 47. 7. \* *Math*. 10. 42. *Luke* 14. 13. \* *John* 17. 20. *Acts* 7. 60. *Rom*: 11. 18. \* 23. *1 Cor*: 13. 1. *2 Cor*: 2. 7. \* *Gal*. 6. 10. \* *Eph*: 6. 18. \* *Phil*: 1. 4. \* *Col*. 4. 2. \* *1 Thes*. 5. 19. *James* 1. 27. *1 Pet*. 4. 8. \* 10.

27. Patience and Constancy in time of tryall commanded, *Iob* 1. 21. *Iob* 5. 17. *Psalms* 71. 14. *Psalms* 94. 12. *Daniel* 3. 16. \* *Math*: 10. 28. *Math*. 26. 75. \* *Marke* 8. 38. *Luke* 12. 12. *Acts* 4. 20. *1 Cor*: 4. 9. *1 Cor*: 16. 13. \* *2 Cor*: 4. 17. *Ephes*: 6. 16. *Col*: 1. 11. \* *2 Tim*: 2. 12. \* *Hebr*: 12. 1. *James* 1. 12. \* *1 Pet*: 2. 19. \* *1 Pet*. 3. 14. \* *1 Pet*: 4. 13. \* *Rev*: 2. 10. \* *Rev*: 6. 11.

28. Touching Gods Power and Omnipotencie, *Gen*: 1. 1. *Gen*: 7. 11. *Gen*. 11. 7. *Exod*: 14. 20. *Iob* 9. 5. *Iob* 26. 5, &c. *Iob* 37. 3, &c. *Iob* 38. chap. *Psalms* 8. 1. *Psalms* 33. 6. *Psalms* 139. 1. *Jer*: 10. 12. *Ier*: 23. 24. *Dan*: 3. 22. *Dan*: 6. 22. *Jonah* 2. 10. *Nah*: 1. 3. *Acts* 12. 7. *Acts* 16. 26. *Rev*: 22. 5.

29. Patience and Humility commanded,

ded, *Job* 2.10. *Psal*:113.4. *Psal*:131.  
1. *Isa*:66.2. *Mat*:23.12. *Marke* 9.35.  
8. *Marke* 10.38, 43. *Marke* 14.36.  
0. *John* 6.15. *Phil*:2.3. *James* 3.13.

Christ the head of the Church by  
whose rules we are to be governed,  
*Isa*. \* 9.6. \* *Isa*:11, chap: \* *Isa*:42.4.  
\* *Isa*:55.4. *Mat*:10.40. \* *Mat*:11.  
27. *Mat*:21.42. \* *Mat*:28.20. \* *Job*:  
5.34, &c. *John* 7.16, &c. *John* 12.35.  
\* *John* 15.4. \* *John* 17.4.8. *Rom*:1.  
16, &c. \* *Rom*:15.4. \* *1 Cor*:1.5, 17,  
&c. \* *1 Corin*:2, chap, \* *1 Corin*:3.11.  
\* *Eph*:1.9, 12. *Phil*:3.16. *Col*:2.10.  
*Heb*:12.25, &c. *Heb*:13.8. *1 Pet*:1.25.  
*1 Pet*:2.1, &c. \* *2 Pet*:1.3. \* *2 John* 9.

Incouragements and blessings to the  
obedient, *Isa*:35, chap: *Micha* 4, chap:  
*John* 7.37. \* *John* 8.31. *John* 15.10.  
*Acts* 5.32. \* *Rom*:1.16. *Rom*:2.7.  
\* *Rom*:6.17. *1 Cor*:15.58. *2 Cor*:2.  
14. *2 Cor*:4.5. *2 Cor*:5.18. *2 Cor*:  
9.13. \* *2 Cor*:11.3. *Gal*:1.10. \* *Gal*:5.  
1. *Eph*:1.3. *Eph*:5.15. \* *Phil*:4.9. *Col*:  
1.23. \* *Col*:2.6. \* *2 Thes*:2.15. *1 Tim*:  
6.13. *2 Tim*:1.13. *2 Tim*:3.14, &c.  
*Heb*:3.14, &c. \* *2 Pet*:3.17. *Jude* 3.  
*Rev*:3.21. *Rev*:14.12. *Rev*:22.12.

Woes and punishments to the disobedient, \* *Psalms* 78. 41, &c. \* *Isa.* 30. 1, &c. \* *Mathew* 10. 14. \* *Math:* 15. 13. *Mathew* 21. 43. *Luke* 28. 1, &c. *Acts* 9. 5. *Acts* 13. 46. \* *Rom:* 2. 8. \* *Romans* 10. 3. \* *Romans* 16. 17. 2 *Cor:* 10. 5. 2 *Cor:* 11. 4. \* *Gal:* 1. 8. 1 *Tim:* 6. \* 2 *Peter* 2. chap. *Revel:* 22. 18.

31. Ministers not to challenge superiority, nor to be intangled with Temporall affaires, *Mathew* 23. 8. *Marke* 10. 43. \* *Luke* 9. 62. \* *Luke* 12. 13. *Luke* 22. 25. *Iohn* 6. 15. *Iohn* 13. 15. \* *Acts* 6. 2. \* 1 *Cor:* 6. 4. \* 2 *Tim:* 2. 4.

32. Touching the election of the Ministry and Church officers, *Marke* 6. 7. \* *Iohn* 10. 1, 5. *Acts* 1. 26. \* *Acts* 6. 3, 5. *Acts* 13. 2. \* *Acts* 14. 23. \* *Acts* 16. 2. \* 1 *Tim.* 4. 14. \* 1 *Iohn* 4. 1. \* *Num:* 8. 9, 10.

33. Touching their Titles, *Mar:* 23. 8. *Acts* 15. 2. *Acts* 20. 17. \* 1 *Cor.* 4. 1. 1 *Cor:* 12. 28. \* *Eph:* 4. 11. *Phil.* 1. 5. \* 1 *Tim.* 5. 17. \* *Titus* 1. 5. \* 1 *Peter* 5. 1, 2. \* 2 *Iohn* 1.

34. Touching their Dues, *Rom:* 15. 27. 1 *Cor:*

1 Cor: 9. 14. Gal: 6. 6. 1 Thes: 5. 12.  
1 Tim: 5. 18.

Touching their practises, abilities  
and gifts, \* Numb: 6. 24. \* 2 Chro:  
17. 9. \* Ezra 10. 16. \* Nehem: 8.  
chap. \* Ier: 26. 10, &c \* Mathew 26.  
3. \* Marke 15. 1. \* Luke 4. 16, 20.  
\* Iohn 13. 14. \* Acts 6. 4. \* Acts 13.  
15. \* Acts 15. 6, 23. \* Acts 17. 2.  
\* Acts 20. 17, 20, 28. \* Acts 28. 27,  
30. \* Rom: 12. 6. \* Eph: 3. 7. \* 1 Thes:  
2. 4. \* 1 Tim: 4. 13. \* 1 Pet: 4. 10.

Touching their Charges, Exodus 19.  
7. Deut: 12. 32. Isaiah 62. 6. Ier: 23.  
22. Ier: 26. 12. \* Ier: 48. 10. Amos 7.  
16. Jonah 3. 4. \* Malachy 2. 7. Mat:  
5. 16. \* Mathew 9. 38. \* Luke 9. 62.  
Acts 4. 10. \* Acts 20. 28. Romans 1.  
16. \* 1 Cor. 2. chap. \* 1 Cor: 9. 16.  
\* 1 Cor: 14. 9. \* 2 Cor: 2. 16. \* 2 Cor:  
6. 3. \* 1 Thes: 5. 16. \* 1 Tim: 1. 12.  
\* 2 Tim: 2. 2, 15. \* 2 Tim: 3. 5, 14.  
\* Hebrews 13. 17. \* 1 Peter 5, chap.

The issue of negligence and hypo-  
cristie therein, \* Isa: 56. 10, &c. \* Jer:  
8. 11. \* Jer: 23. 1. \* Ezechiel 3. 18.  
\* Ezechiel 13, chap: \* Ezech: 34. 1, &c.  
\* Hos: 4. 6. \* Micha 3. 5. \* Zech: 11. 17.

The issue of presumption and disobedience therein, \* *Lev: 10. 1.* \* *Eze: 34. 10, 17. &c.* \* *Mal: 1. 14.* \* *Job: 7. 18.* \* *2 Cor: 11. 14.* \* *Gal: 1. 8.* \* *1 Tim: 4. 1.* \* *1 Tim: 6. 3.* \* *Heb: 12. 25.* \* *Jude 11, &c.* \* *Rev: 22. 18.*

36.

The necessity of blessings upon religious and civill obedience, with the events of the contrary, *Gen: 17. 22.* \* *Gen: 19. 26.* \* *Gen: 22. 3, 11.* \* *Gen: 24. 40.* \* *Gen: 46. 2.* \* *Exodus 1. 20.* \* *Exodus 3. 11.* \* *Exod: 4. 14.* \* *Exod: 5. 2.* \* *Exod: 6. 9.* \* *Exod: 7. 1.* \* *Exod: 9. 10.* \* *Exod: 12. 24.* \* *Exod: 13. 5.* \* *Exod: 19. 15.* \* *Exod: 20. 1.* \* *Lev: 10. 9.* \* *Lev: 26, chap:* \* *Numb: 11. 23.* \* *Numb: 14. 22.* \* *Numb: 27. 12.* \* *Numb: 33. 55.* \* *Deut: 4. 9.* \* *Deut: 5. 32.* \* *Deut: 6. 6.* \* *Deut: 7. 11.* \* *Deut: 11. 13, 26.* \* *Deut: 27. 14.* \* *Deut: 28, chap:* \* *Deut: 29. 10.* \* *Deut: 32, chap:* \* *Josuah 7. 20.* \* *Judges 2. 3.* \* *1 Sam: 15. 22.* \* *1 King: 13. 24.* \* *1 King: 19. 19.* \* *1 Kings 22. 19.* \* *2 Kings 1. 3, 16:* \* *2 Chron: 26. 16.* \* *2 Chron: 34. 27.* \* *Prov: 2, chap:* \* *Isaiah 1. 18.* \* *Isaiah 22. 12.* \* *Jeremie 5. 23.* \* *Jeremie 11. 3.* \* *Jeremie 16. 12.* \* *Jer: 35. 6.* \* *Lam: 1, chap:* \* *Heb: 5. 8.* \* *Hebr: 10. 26.*

37.

God often deferreth judgement against



gainst the cruell, stubborne and disobedient till sinnes are ripe, *Gen: 15. 16. Gen: 19. 5, 24. Exod: 14. 17, 28. Num. 11. 33. Numb: 16. 31. 1 Sam: 4. 17. 1 Sam: 15. 33. 1 Sam: 17. 45. 1 Kings 18. 40. 1 Kings 21. 20. 2 Kings 9. 7, 33. 2 Kings 19. 35. 2 Chron: 21. 18. 2 Chron: 25. 20. 2 Chron: 33. 11. Job 8. 13. Job 11. 20. Job 18. 5, &c. Job 20, chap: Job 24, chap: Job 27. 8, &c. Psalm 11. 5. Prov: 13. 9. Psalm 37. 38. Prov: 29. 1. Isaiah 1, chap: Isaiah 28. 2, 18. Hosea 4, chap: Amos 1, chap. Amos 2, chap:*

Blessings attending curtesie, and concordancy towards strangers and others, and requitall to be made, with the dangers accompanying the contrary, *Gen: 18. 3, 10. Gen: 19. 21. Gen: 24. 18. Gen: 33, chap: Gen: 40. 14. Exod: 2. 20. Numb: 20. 17. Numb: 21. 22. Deut: 10. 19 Deut: 25. 17. Ioshuah 2. 12. Iudges 8. 6, 15. Iudges 9. 24, 38. Iudges 13. 11. 1 Samuel 18. 1. 1 Sam: 25. 10. 2 Sam: 2. 5. 2 Sam: 9, chap: 2 Sam: 10. 1. 1 Kings 2. 7. 2 Kings 4. 12. 2 King. 6. 22. Ieremie 38. 7. Hebrews 13. 1.*

38.

The godly are the cause why God deferreth punishment, and often cause the averting thereof, *Geneses 18.32. Geneses 19.21. Numb:16.46. 2 King: 3.14.*

40.

Touching Drunkenesse, Murder, Fornication, vaine Swearing, Idle communication and the like, *Geneses 6.5, 1. Geneses 9.21. Geneses 19.33. Levit:20.10. Levit:14.17. Numb:35. 33. Dent: 22.5. 1 Samuel 25.36. 1 King:20.16. Esther 1.4. Proverbs 20.1. Proverbs 23. 20,29. Proverbs 31.4. Eccles:10.17. Isaiah 5.11. Isa: 28.1,7. Daniel 5 4,&c. Hosea 3.chap: Hoseah 4.2,11. Hosea 7.5. Joel 1. 5. Amos 2.12. Amos 6.chap: Nahum 1. 10. Haback:2.15. Mar: 5.34. Mar: 12.36. Math: 23.19. Math:24.49. Marke 6.23. Romans 13.13. 1 Cor: 6. 10. Ephes: 4. 29. Ephes: 5. 3, 18. Col: 3. 6. 1 Tim: 4. 7. James 5. 12. 1 Peter 4.3,15. 2 Peter 2.13. 2 Peter 3.11. 1 John 2.16. Luke 21.34.*

41.

We are to cry unto God in all extremities, *Geneses 21. 16. Exodus 2. 23. Exodus 3.7. Exodus 9.27. 1 King:17. 22. 2 King: 19.15. 2 King: 22.18. 2 Chro:*

2 *Chro*:20.12. *P salm* 6.

Touching Vowes and Covenants,  
*Geneses* 28.20. *Geneses* 31.50. *Geneses*  
 38.26. *Geneses* 47.31. *Levit*: 27.1.  
*Numb*:21.2. *Numb*:30, chap: *Deut*:  
 22.21. *Judges* 11.30,35. 1 *Sam*:1.11.  
*P salm* 76.11. *Eccles*:5.4.

42.

Gods purpose prevents mans policy,  
*Geneses* 31.8. *Geneses* 34.23,25. *Gen*:  
 37.19. *Geneses* 44:16. *Gen* 45.8. *Gen*:  
 48.19. *Gen*:50.20. *Exodus* 1.10,22.  
*Exod*:2.8. *Exod*:3.30. *Num*:14.31.  
 1 *Sam*:18.25. 2 *Sam*:12.12. *Prov*:21.  
 30. *Isaiah* 19.11. *Daniel* 1.12. *Math*:  
 1.19. *Acts* 12.1,24.

43.

We are not to murmur, nor controle  
 Gods ministers, nor to rob God of his  
 due, nor in any kinde to forget his be-  
 nefits, *Gen*:41.16. *Gen*.50.20. *Exod*:  
 12.27. *Exodus* 14.1. *Exodus* 16.3,  
 32. *Exodus* 32.23. *Num*:11.1. *Num*:  
 14.31. *Numb*:15.38. *Numb*:16.1.  
*Numb*:26.65. *Deut*:8.10. *Deut*:9.4.  
*Deut*:11.18. *Deut*:18.13. *Josuah* 4.  
 chap: 1 *Samuel* 25.32. 1 *Samuel* 26.  
 23. 2 *Sam* 7.18. 2 *King*:7.19. 1 *Chro*:  
 21. chap: 2 *Chron*:32.25. *Ezra* 9.  
 chap: *Proverbs* 3.5. *Daniel* 2.30.47.

44.

*Daniel* 4. 31. 37. *Hosea* 13. 6. *Acts* 12. 23.

45. The issue of deriding, insulting, or not taking to heart the faylings or calamities of others, nor receiving profitable admonitions from others, *Geneses* 9. 22, 25. *Geneses* 19. 14. *Iudges* 16. 25. 2 *Samuel* 6. 20, 23. 2 *Kings* 2. 23. 2 *Chronicles* 36. 16. *Proverbs* 1. 26. *Proverbs* 14. 9. *Proverbs* 14. 17. *Jeremie* 49 4. *Jeremie* 50. 11. *Joel* 3. 2. *Amos* 6. 1. *Obadiah* 12. *Zech*: 1. 15.

46. Good men are apt to be infected, and seduced by the wicked, *Geneses* 42. 16. *Exodus* 32. 22. 2 *Chronicles* 20. 37. *Psalme* 101. 3. *Psalme* 120. 5. *Psalme* 140. 8. *Proverbs* 6. 27. *Proverbs* 7. 22. *Proverbs* 16. 28. *Prov*: 22. 24. 2 *Peter* 2. 17.

47. Military precepts, *Geneses* 14. 14. *Exodus* 13. 18. *Numbers* 1, chap: *Numbers* 2, chap: *Numbers* 10, chap: *Deutrenomie* 20. 5, 19. *Joshuah* 6, chap: *Joshuah* 11. 13. *Judges* 4, chap: *Iudges* 6. 36. *Iudges* 7. 7, 22. *Iudges*

*Judges* 8, chap: *Judges* 18. 7. *I Samuel* 14, chap: *I Samuel* 17. 32.  
*I Samuel* 20. 35. *I Samuel* 30. 24.  
*2 Samuel* 1. 18. *2 Samuel* 22, chap:  
*1 Kings* 20. 11, 42. *2 Chronicles*  
13, chap: \* *2 Chronicles* 14. 11.  
*2 Chronicles* 26. 15. \* *2 Chronicles*  
32. 7, &c. *2 Chronicles* 35. 23.  
*Nehemiah* 4. 16. *Nehemiah* 7,  
chap: *Proverbs* 20. 18. *Luke*  
3. 14.

No worldly or polliticke pretence  
or practice to be used to hinder  
Gods purpose, nor to discourage  
us in our duties towards him,  
*Exodus* 5. 1. *Exodus* 9. 11. *Exodus*  
12. 30. *Nehemiah* 4, chapter  
*Nehemiah* 6. 14. *Esther* 4. 13.  
*Proverbs* 21. 30. *Canticles* 5. 6.  
*Isaiah* 8. 10. *Daniel* 6. 10. *Amos*  
7. 16. *Haggai* 1. 2. *Mathew* 4.  
20. *Mathew* 19. 22. *Mathew* 25.  
26. *Mathew* 26. 10. *Marke* 4,  
chap: *Marke* 8. 33. *Luke* 9. 23.  
*Luke* 16. 13. *Gallat* 2. 11. *2 Tim:*  
4. 10.

Such as God imployes in his worke  
must be fervent and zealous therein,

\* *Exodus*

48.

49.

\* *Exodus* 11.8. *Exodus* 17.11. *Exod:*  
 32.11. \* *Numb:* 23.11. \* *Numb:* 25.  
 11,18. *Deut:* 9.chap: 1 *Samuel* 12.  
 20. 2 *Samuel* 6.20. \* 1 *King:* 18. 18.  
 \* 2 *Chro:* 26.17. *Ezra* 9.chap: *Ezra*  
 10.chap: *Nehemiah* 1.chap: \* *Nehemiah*  
 5.7. \* *Esther* 5. chap: *Esther* 7. chap:  
 \* *Isaiah* 30.8. \* *Isaiah* 58.1. \* *Jeremie*  
 6.14. \* *Jeremie* 37.17. \* *Daniel* 3 18.  
 \* *Daniel* 4. 27. \* *Daniel* 5. 17, 22.  
 \* *Daniel* 9.chap: *Amos* 7.2.17. *Jonah*  
 3.4. *Phil:* 1.14,27. \* *Phil:* 3.8. \* *James*  
 5.20. \* *Rev:* 3.14.

50.

We are to give thanks to God for his  
 blessings and deliverances, *Exod:* 15.  
 chap: *Numb:* 21.17,&c. 1 *Samuel* 2.  
 chap: 2 *Samuel* 22.chap: 1 *Chron:* 16.  
 7.&c. 1 *Chron:* 17. 16,&c. 1 *Chron:*  
 29. 10,&c. *Esther* 9.26. *Isaiah* 12.  
 chap: *Isaiah* 38.9 &c. *Luke* 17.15.

51.

Cruelty and unquietnesse requited,  
*Deut:* 25.19. *Judg.* 5. 26,31. *Judg:* 6.  
 14. *Judg:* 9.53. 2 *Samuel* 3.27. 2 *Sam.*  
 4.9. 2 *Samuel* 10.chap: 2 *Samuel* 20.  
 22. 2 *Samuel* 21.5. 1 *King:* 2.5,31.  
 1 *King:* 22.24. 2 *King:* 6.22. 2 *King:*  
 11.1,15. 2 *Chro* 21. 19. 2 *Chro.* 24.  
 22. 2 *Chro:* 33.25. *Nehem:* 13.2. *Esther*

7.6. *Esther* 8. 10. *Esther* 9. 3. *Isaiah*  
33.1. *Isaiah* 47. chap. *Jeremie* 20. 2.  
*Ezechiel* 25.15. *Ezechiel* 35.5. *Mat:*  
27.5.

There have alwayes bin hinderers  
of Gods word and workes, and ene-  
mies to such as have bin faithfull in  
their charge, *Ezra* 4.4,23. *Nehemiah*  
2.19. *Nehemiah* 4.chap: *Nehemiah* 6.  
chap: *Prov:* 28.28. *Jeremie* 18.18.  
*Jeremie* 28.15. *Jeremie* 29.32. *Daniel*  
6.4. *Amos* 7.10. *Gal:* 5.12. *2 Tim:* 4:  
14. *Jude* v.11.

52.

Pride, envy and revenge, are without  
limits, *Esther* 3.6 *Esther* 6.8. *Job* 5.12.  
*Psalms* 10. *Mat:* 27.20.

53.

Fearc and care ought to be used for  
the avoiding such evils as usually at-  
tend feasting, *1 Sam:* 25.36. *Iob* 1.5.  
*Daniel* 5.chap:

54.

Motives to unity, and Christian cha-  
rity each to other in civill and pious  
duties, *Isaiah* 55. 7. *Mathew* 7. 1.  
*Mathew* 9.11. *Mathew* 18.13. *Luke*  
7.6. *Luke* 19.10. *Luke* 23.43. *Rom:*  
11.14. *Rom:* 12.16. *Rom:* 15.1. *1 Cor:*  
1.10. *1 Cor:* 4.5. *1 Cor:* 5.10. *1 Cor:*  
9.22. *1 Corin:* 12.25. *1 Corin.* 13.1.  
*1 Cor:*

55.

1 *Corinthians* 16. 14. 2 *Corinthians* 2.  
 7. 2 *Corinthians* 12. 15. 2 *Corinthians*  
 13. 11. *Gallathians* 6. 1. *Ephesians* 4.  
 2. *Philippians* 2. 3. *Collossians* 4. 15.  
 2 *Thessalonians* 5. 14. 1 *Timothy* 5. 1.  
 2 *Timothy* 2. 14. *Hebrewes* 10. 24.  
*Hebrewes* 12. 12. *James* 3. 13, 16.  
*James* 4. 12. 1 *Peter* 2. 15. 1 *Peter* 3. 8.  
 1 *Pet.* 4. 10. 1 *Ioh* 2. 10. 1 *Ioh.* 4. 12.

56.

Touching supererogation, shewing  
 the weakenesse of mans ability in him-  
 selfe, *Geneses* 2. 17. *Iob* 15. 15, 16. *Iob*  
 25. 4. *Psal.* 143. 2. *Isa.* 43. 25. *Isa.* 44. 22.  
*Isa.* 53. 6. *Isa.* 55. 2. *Hab.* 2. 4. *Luk.* 1. 68.  
*Rom.* 3. 23, 28. *Rom.* 4. 2. *Romans* 6. 23.  
*Rom.* 7. 14. *Rom.* 8. 8, 30. *Rom.* 9. 16. 31.  
*Romans* 10. 4. *Romans* 11. 5. 1 *Cor.*  
 15. 22, 56. *Gal.* 2. 16, 21. *Gal.* 3. 26.  
*Ephes.* 1. 5. *Ephes.* 2. 8. *Titus* 3. 4: 1 *Pet.*  
 1. 5. 1 *Iohn* 1. 8.

57.

Touching Idolatry with the mi-  
 series attending thereon, and the  
 zeale that must be used in the roo-  
 ting of it out, together with the utter  
 destroying of all pictures and monu-  
 ments thereof, *Geneses* 35. 2. \* *Exod.*  
 20. 4, 25. \* *Exodus* 32. 1, 10, 20, 33.  
 \* *Exodus* 34. 13. \* *Numbers* 25. 3.  
 \* *Numbers*



\* Numbers 33. 52. \* Deut. 4. 15. 23.  
 \* Deut. 12. 1. 30. \* Deut. 13. 9. Deut.  
 16. 22. \* Deut. 27. 15. Judges  
 3. 6. \* Judges 5. 8. \* Judges 31. Jud-  
 ges 8. 27. 1 Samuel 5. 3. 1 King. 11.  
 4. 1 King. 13. 4. 1 King. 18. 40.  
 2 King. 17. 18. \* 2 King. 18. 4.  
 2 King. 21. 11. 2 Chronicles 25. 14.  
 2 Chronicles 28. 23. 2 Chronicles 31.  
 1. \* 2 Chronicles 34. 3. Psalme 115.  
 8. Isaiah 2. 20. Isaiah 24. 5. Isaiah  
 30. 22. Isaiah 44. 9. Isaiah 46. 1.  
 \* Isaiah 48. 5. Isaiah 57. 4. \* Ieremie  
 11. 13. Ezechiel 6. 4. \* Ezechiel 8.  
 10. Ezechiel 14. 6. Ezechiel 16. 36.  
 \* Hosea 13. 2. \* Acts 14. 14. \* Acts  
 17. 29. Romans 11. 3. \* 1 Iohn 5. 21.  
 \* Rev. 19. 10.

Touching Antichrist, 2 Thes. 2. 9.  
 Revel. 14. 8. Revel. 17. 15. Rev. 18. 2,  
 4, 20. Rev. 19. 1, 19.

58.

Touching Kings and Governours,  
 \* Genesefes 47. 14. Exodus 18. 21. Numb.  
 11. 1. \* Deut. 17. 19. Ioshuah 23. 6.  
 1 Sam. 8. 1. \* 1 Sam. 12. 3. 1 Sam. 13.  
 12. 1 Samuel 15. 28. 1 Samuel 16. 7.  
 \* 1 Sam. 22. 17. 1 Sam. 24. 9. 1 Sam.  
 26. 21. 2 Sam. 17. 15. \* 2 Sam. 19. 5.  
 \* 2 Sam:

59.

\* 2 Sam: 24. 24. \* 1 King: 12. 16, 24.  
 \* 1 King: 21. 21. 2 King: 23. 1. 1 Chro:  
 22. 8. \* Esther 3. 10. Esther 7. 10.  
 Psalm 2. 10. Psalm 82. 1. Prov. 16.  
 12. Prov: 24. 21. \* Prov: 25. 5. \* Prov:  
 29. 2, 12. Prov: 31. 4. Eccles: 1. 12.  
 Eccles: 10. 16, 17. \* Isaiah 3. 14.  
 \* Ezechiel 45. 9. \* Ezechiel 46. 18.  
 \* Micha 3. 1. Mat: 12. 25. \* Rom: 13. 1,  
 3. 1 Pet: 2. 17.

60.

The necessity and reward of spiri-  
 tuall perseverance, Dent: 29. 10, &c.  
 2 Chron: 15. 2, 12. 2 Chron: 34. 32.  
 Job 17. 9. Job 31. 1. Job 42. 10. Psalm  
 1. Psalm 32. 10. Psalm 34. 22. Psalm  
 40. 1. Psalm 55. 22. Psalm 57. 2.  
 Psalm 62. 5. Psalm 96. Psalm 100.  
 Psalm 103. Psalm 106. Psalm 112.  
 Psalm 113. Psalm 116. Psalm 117.  
 Psalm 118. Psalm 119. Psalm 121.  
 Psalm 122. Psalm 128. Psalm 145.  
 Psalm 146. Psalm 149. Psalm 150.  
 Prov: 28. 4. Eccles: 12. 1, 13. Cant: 5.  
 8. Cant: 8. 1. Isaiah 30. 18. Isaiah 33.  
 15. Isaiah 38. 18. Isaiah 40. 31. Isaiah  
 48. 18. Isaiah. 57. 1. Ezechiel 33. 18.  
 Daniel 6. 10. Daniel 12. 10. Hosea  
 10. 12. Hosea 14. 1. Amos 5. 4. Zeph:  
 2. 2.

2.2. *Zeph: 2.12. Malachy 3.16. Mal:*  
4.2. *Mathew 25.3,13. Luke 13.24.*  
*Luke 18.29. Luke 21.3,36. Luke 22.*  
46. *Romans 8.13. Romans 12.12.*  
*Romans 15.30. Gal: 6.9. Ephes: 4.12.*  
*Ephes: 5.8,18. 1 Thes: 1.6. 1 Peter 1.*  
13. *2 Peter 3.11. 1 Iohn 3.10. 1 Iohn*  
5:3. *Iude ver: 21. Revel: 2.7,10. Rev:*  
15.3. *Rev. 16.15. Rev: 19.9.*

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# OBSERVATIONS

## Vsefull for Meditation

### and PRAYER.

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#### I.

• **W**E are to try the spirits, <sup>a</sup> 1 *Iob*. 4.  
<sup>b</sup> search the Scriptures, <sup>2.</sup>  
<sup>c</sup> compare spirituall things with spi- <sup>b</sup> *Iob* 5. 39  
rituall things, <sup>c</sup> 1 *Cor*. 2.  
<sup>d</sup> prove what is that <sup>13.</sup>  
good, and acceptable, and perfect will <sup>d</sup> *Rom*. 12.  
of God, <sup>e</sup> come to the knowledge of <sup>2.</sup>  
the truth, <sup>f</sup> that through patience and <sup>e</sup> 1 *Tim*. 2.  
comfort of the Scriptures we may have <sup>4</sup>  
hope, <sup>g</sup> which are able to make us wise <sup>f</sup> *Rom*. 15.  
unto salvation, through faith in Christ <sup>4.</sup>  
Jesus. <sup>g</sup> 2 *Tim*. 3.  
15.

#### II.

• We are not to add to, or diminish <sup>a</sup> *Deut*. 12.  
from Gods word, <sup>b</sup> least we be found <sup>22.</sup>  
<sup>c</sup> lyers, <sup>b</sup> *Pro*. 30.  
6.

• *Ier* 2. 13. lyars, • mans inventions are like broken  
 • *Ezech.* cisterns, d we are not to set up our  
 43 8. posts by Gods posts, nor our thresholds  
 • *Mat.* 15. by his thresholds, • their worship is  
 9. in vaine that teach for doctrines the  
 • *Rom.* 10. commandements of men, f 'tis igno-  
 3. rant zeale to establish mans righteous-  
 • *1 Cor.* 2. nesse, g for who hath knowne the mind  
 14. of the Lord that he may instruct him,  
 • *1 Cor.* 3. h other foundation can no man lay,  
 11. then that which Christ hath layed,  
 • *2 Tim.* 3. i the Scriptures are sufficient to furnish  
 16. us thoroughly to all good works, k such  
 • *Rev.* 22. as adde to, or take from Gods word, he  
 18. will adde unto them the plagues there-  
 in written.

## III.

• *Isa.* 48. • The peace of the obedient shall be  
 18. as a river, and their righteousness as  
 • *Hos.* 10. the waves of the Sea, b such as sow in  
 12. righteousness shall reape in mercy,  
 • *Gal.* 6. 9 c we are not to be weary in well doing,  
 for in due season we shall reape if we  
 • *Psal* 1. 3. faint not, d the blessed estate of such  
 • *Psal* 40. as meditate on Gods law day and  
 8. night, e we should delight to doe his  
 • *Psal* 43. will, f as the Hart panteth for the  
 1. water

water brookes, so should our soules  
pant after God, *g* a candle is not to  
be put under a bushell, *h* our loynes are  
to be girded, and our lights burning,  
*i* we shall receive according to the in-  
crease of our severall talents, *k* no  
worldly pretence would excuse the  
bidden guests, *l* the unprofitable ser-  
vant to be cast into utter darkness.

*g* Mark 4.  
*21*  
*h* Luk. 12.  
*35.*  
*i* Luk 19.  
*17.*  
*k* Luk. 14.  
*24.*  
*l* Mat. 25.  
*30.*

IIII.

*a* God will appeare to the joy of sin-  
cere professors, and to the shame of  
such as hate them, *b* no man is to put a  
stumbling block in his brothers way,  
*c* such as cause divisions, and offences  
contrary to the doctrine taught are to  
be avoided. *d* the strong are to beare  
with the infirmities of the weak,  
*e* such as having knowledge wound  
the weak consciences of their bre-  
thren, signe against Christ, *f* we are to  
be steadfast, and not led away with the  
error of the wicked, *g* great judge-  
ments shall fall upon such as will not  
frame their doings to turne unto God,  
*h* and are settled upon the lees of secu-  
rity, *i* such inexcusable who reject

*a* Isa 66.  
*5.*  
*b* Rom. 14.  
*13.*  
*c* Rom. 16.  
*17.*  
*d* Rom. 15  
*1.*  
*e* 1 Cor. 8.  
*10.*  
*f* 2 Pet. 3.  
*17.*  
*g* Hose. 5.  
*4*  
*h* Zeph. 1.  
*12.*

i *Iob.* 15. the meanes of grace, *k* and to be cut  
 22. off from the people, *l* we are to receive  
 k *Deu.* 17. at the last day, according to our sever-  
 12. rall doings, whether it be good or bad,  
 l *2 Cor.* 5. *m* for with God is no respect of per-  
 10. sons, *n* such as willfully oppose the  
 m *Col.* 3. will of God shall have their portion  
 25. with unbelievers.  
 n *Luk.* 12.  
 46.

## V.

a *Pf.* 131. *a* Our hearts are not to be haughty,  
 1. nor our eyes lofty, *b* but we are to be  
 b *Isa.* 66. of contrite spirits, that we may trem-  
 2. ble at Gods word, *c* and shew out of a  
 c *Iames* 3. good conversation our workes with  
 13. meekenesse of wisdom, *d* for God  
 d *Mat.* 23. will exalt such as humble themselves.  
 12.

## VI.

a *Psal.* 62. *a* If riches increase we must not set  
 10. our hearts upon them, *b* he that layeth  
 b *Luk.* 12. up treasure for himselfe and is not rich  
 21. towards God, is like the foole in the  
 c *Luk.* 16. Gospell, *c* we cannot serve God and  
 13. mammon, *d* such who mind earthly  
 d *Pbil.* 3. things are enemies to the crosse of  
 19. Christ, *e* the enjoying of riches is but  
 e *Iames* 4. momentary, *f* the rust of rich mens  
 13. cankred  
 f *Iames* 5.  
 3.



*Meditation and Prayer.*

5

cankred gold and silver, shall be a witness against them, and shall eat their flesh as it were fire.

VII.

*a* A cup of cold water shall not loose its reward, *b* we ought not to deferre our charity, *c* but we are to doe good to all men, especially unto them who are of the household of faith, *d* we may not harden our hearts, or shut our hands from our poore brethren, *e* but with *Iob* deliver the poore, the fatherlesse and them that have none to help them, *f* that our dayes may be prolonged and blessed, and our enemies may not prevaile against us, *g* that by visiting the fatherlesse and the widowes in their affliction we may appeare to walke in the pure and undefiled religion, *h* and may be recompenced at the resurrection of the iust.

*a* *Mat.* 10.

42.

*b* *Prov.* 3.

28.

*c* *Gal.* 6.

10.

*d* *Deu.* 15.

7.

*e* *Iob.* 29.

12.

*f* *Psa.* 41. 1.

*g* *Iames.* 1.

27.

*h* *Luk.* 14.

24.

VIII.

*a* None to be compelled to drinke, *b* wine bibbing and riotous eating to be avoided, *c* such as use musick in their feasting regard not the worke of

*a* *Eph.* 1.

8.

*b* *Pro.* 23.

20.

*c* *Isa.* 5. 11

- d *Luk. 21.* the Lord, *d* we are to take heed least  
 34. at any time our hearts be overcharged  
 c *Hise. 7.* with surfeiting and drunkenesse, *e* ex-  
 5. cessive feasting causeth Kings to stretch  
 f *1 Sam.* out their hands with scorners, *f* in our  
 25. 3. feasting we are to avoid *Naball*-like  
 g *Dim. 5.* excess. *g* and *Belsazzar*-like impious  
 4. presumption, *h* but rather imitate holy  
 h *Iob 1. 5.* *Iob* in sanctifying his sonnes after each  
 of their feasting.

## IX.

- a *Psal.* *a* It is a good and pleasant thing for  
 133 1. brethren to dwell together in unity,  
 b *Mat. 18.* *b* we are to use private admonition to  
 15. our trespassing brother, *c* we must as  
 c *Rom 12.* much as in us lyeth, endeavour to live  
 18. peaceably with all men, *d* beare the  
 d *Rom. 15.* infirmities of the weake and not please  
 17. our selves, but receive one another as  
 Christ received us to the glory of God,  
 e *1 Cor. 1.* *e* being perfectly joyned together in  
 10. the same mind, and in the same judge-  
 f *1 Cor. 9.* ment, *f* leave no lawfull meanes un-  
 22. attempted for the gaining of others,  
 g *1 Cor.* *g* that there be no schisme in the body,  
 12. 25. but that every member have the same  
 h *1 Cor.* care one for another, *h* that we loose  
 13. 13. not

not that prehemience which is appropriated to charity, *i* but we are to consider our selves as subject to temptation, and fulfill the law of Christ in bearing each others burdens, *k* nothing is to be done through strife or vaine glory, but in lowliness of minde each one is to esteeme other better then himselfe, *l* we are in meeknesse to instruct them that oppose themselves, if God peradventure will give them repentance to the acknowledging of the truth, *m* the feeble knees and hands which hang downe are to be li't up, and that which is lame not to be turned out of the way, but rather healed, *n* with well doing we are to put to silence the ignorance of foolish men, *o* if we thus love one another, God dwelleth in us, and his love is perfected in us,

*i Gal 6.*

*1,2.*

*k Phil. 2.*

*3.*

*l 2 Tim 2.*

*25.*

*m Heb. 12,*

*12, 13.*

*n 1 Pet. 2.*

*15.*

*o 1 Ioh. 4.*

*12.*

X.

*a* Christ was wounded for our transgressions, we like sheepe have gone astray, we have turned every one to his owne way, and the Lord hath layed on him the iniquity of us all, *b* he came

*a Isa. 53.*

*5,6.*

*b Isa. 61.*

*1, 2, 3.*

e *Mat.* 9.

23.

d *Luk.* 7.

47.

e *Luk.* 23.

43.

f *Gal.* 3.

26.

g *Hebr.* 2.

18.

came to bind up the broken hearted, to give unto the mourners in *Zion* beauty for ashes, the oyle of joy for mourning, the garment of prayse for the spirit of heavinesse, e to call sinners to repentance, d forgiving the sins of *Mary Magdalen* though many, e of the thiefe upon the crosse though at the last howre, f extending his mercies equally to male and female, g being alsufficient to succour us in any temptation.

## XI.

a *P.* 16. 5.b *1/a* 26.

4.

c *Mat.* 9.

22.

d *Mat.* 15.

28.

e *Luk.* 7. 9.f *Heb.* 11.

chap.

g 38, 39.

a The Lord is the portion of his inheritance, b he will keepe such in perfect peace whose minds are staid on him, c the effects of faith are manifested upon the woman which had the bloody issue, d the woman of *Canaan* touching her daughter, e the Centurion touching his servant, f in the accepting *Abels* sacrifice, and rejecting *Kaines*, g in declaring that the world was not worthy of those holy Fathers, Apostles and Martyrs, which by the power of faith, have overcome the manifold trialls and persecutions which they

they have undergone, and have gained a good report, *b* we are to draw neere with a true heart in full assurance of faith, holding fast the profession of our faith, *i* nothing wavering, *k* for whatsoever we shall aske in prayer, believing we shall receive.

*h* Heb 10.  
22.  
*i* James 1.  
6.  
*k* Mat. 23.  
38.

XII.

*a* The assistance of the Holy Ghost promised to such as are wrongtully accused, *b* and that wee ought not to feare them which can only kill the body, if we deny Christ before men, he will deny us before the heavenly Father, *c* such are blessed\* who suffer for righteousnesse sake, *d* we are not to be afraid of the terror of the wicked, for God is a sanctuary to his people, *e* we are happy when God corrects us, *f* who preserved *Shadrach, Mesech* and *Abednego* in the fiery furnace, *g* *Daniell* in the Lyons denne, *h* gave the Apostles courage to withstand the Rulers prohibition, *i* we are with patience to runne the race that is set before us, *k* for it is thanke-worthy for conscience sake towards God, to incur griece

*a* Luk. 12.  
12.  
*b* Mat. 10.  
20. 33.  
*c* 1 Pet. 3.  
14.  
*d* 1sa. 8.  
12, 14.  
*e* Job 5.  
17.  
*f* Dan. 3.  
23.  
*g* Dan. 6.  
22.  
*h* Acts 4.  
19.  
*i* Heb. 12.  
1.  
*k* 1 Pet. 2.  
19.

- 1 *2 Cor.* 1. *grieffe suffering wrongfully, l as the*  
 5. *sufferings of Christ abound in us, so*  
*our consolation also shall abound*  
*through Christ, m our light afflictions*  
 m *2 Cor.* 4. *which are but for a moment, worke*  
 17. *for us a farre more exceeding and eter-*  
*nall weight of glory, n such as in suf-*  
 n *Rev.* 2. *fering are faithfull u to death, shall re-*  
 10. *ceive a crowne of life.*

## XIII.

- a The earnest Aarons and Hurrs must*  
 3 *Exo.* 17. *support the sinking hands of every*  
 12 *feeble Moses, b the teruent Isaiahs*  
 b *Isa.* 58. *are to lift up their voices like trum-*  
 1. *pets, and shew the people their trans-*  
*gressions, and the house of Iacob their*  
*sins, c the hurt of the people must not*  
 c *Ier.* 6. *be slightly healed, d we are to breake*  
 14. *off our sinnes by righteousness, e and*  
 d *Dan.* 4. *count all things but dung to win Christ,*  
 27 *f knowing that he which converteth*  
 e *Phil* 3 8 *a sinner from the error of his way, shall*  
 f *Ianes* 5. *save a soule from death and hide a mul-*  
 20. *titude of sinnes.*

## XIV.

- a *Ier.* 18. *No tongue smiting conspirators*  
 18. *to*

# *Meditation and Prayer.*

II

to prevaile against zealous *Nehemiahs*,  
*b* the upright *Daniells* shall vanquish  
the Princes conspiracies, *c* no faithfull  
*Amos* to be discouraged by the coun-  
cellis of sinister *Amasiahs*, *d* nor *A-*  
*lexander* Copper-Smiths to oppose  
faithfull *Pauls*, *e* woe unto such as goe  
in the way of *Kaine*, and runne gree-  
dily after the error of *Balaam* for re-  
ward, *f* the fervent *Haggais* are to  
stirre up the sluggish *Zerubbabells* to  
set to the forwarding of the worke of  
the Lord, *g* no lukewarme *Laodiceans*  
to be countenanced, *h* no backsliding  
*Demas* to dishearten us, *i* no scoffing  
*Michalls* to discourage us; *k* but the  
zealous *Nehemiahs* are to withstand  
the *Sanballats* and *Tobiahs*, *l* that their  
councells may be brought to nought,  
and that their words may not stand,  
*m* we are with *Peter* and *Andrew* to  
set to the worke at the first call, *n* that  
the Mammon of the world deceive us  
not, *o* nor the deceitfullnesse of world-  
ly ends delude us, *p* but we must deny  
our selves and take up the crosse of fer-  
vency and follow Christ.

*b* Dan. 6.  
5.  
*c* Amos 7.  
10.  
*d* 2 Tim.  
4. 4.  
*e* Jude v.  
12.  
*f* Hag 1.  
2.  
*g* Rev. 3.  
16.  
*h* 2 Tim.  
4. 10.  
*i* 2 Sam. 6.  
10.  
*k* Nehem.  
4. chap.  
1. 1. 8. 10.  
*m* Mat. 4.  
20.  
*n* Mat. 19.  
21.  
*o* Mark 4.  
19.  
*p* Luk. 9.  
23.

## XV.

- a Gen. 18.** *a Abraham* by his intercession prevailed so farre with God, that if there had bin but ten righteous persons within *Sodom*, it should not have bin destroyed, **b Gen 19.** *b* upon *Lots* request *Zoar* is spared, **c Numb.** *c* upon *Aarons* attonement the plague is stayed, **d 2 King.** *d* *Iehoshaphats* presence procureth succor to the Kings of *Israell* and *Edom*, **e all they that** were in the ship were preserved for *Pauls* sake.
- 32.**
- 21.**
- 16. 47.**
- 3. 14.**
- c Act. 27.**
- 24.**

## XVI.

- a Deu. 17.** *a* The King is to learne to feare the Lord, according to his statutes and commandements, that his heart be not lift up above his brethren, **b no Haman-like** councill to prevaile with him, **c the wicked** to be taken away from before the King, that his throne may be established in righteousness, **d and** that his people may rejoyce, **e all exactions** to be removed from the people, **f every soule** to be subject to the higher powers, who are not to be a terror to good works, but to the evill, **g that** through
- 19.**
- b Esth. 3.**
- 10.**
- c Pro. 25.**
- 3.**
- d Pro. 29.**
- 2.**
- e Eze. 45.**
- 9.**
- f Rom. 13.**
- 1. 3.**
- g 1 Pet. 2.**
- 17.**



through the feare of God, the King may receive honour as is due unto him.

XVII.

*a* We are not to respect persons in judgement, nor be afraid of the face of man, *b* for we judge not for man but for the Lord, *c* due execution of justice procureth Gods favour to a people, *d* but God will be avenged on such a nation, as judge not the cause of the fatherlesse and needy, *e* and sweareth by himselfe that such a house shall be left desolate, *f* and will breake out like fire against such who turne judgement into wormewood.

*a* Deut. 1.  
17.  
*b* 1 Chron.  
19. 6.  
*c* Jer. 7. 5.  
*d* Jer. 5.  
28.  
*e* Jer 22. 3.  
*f* Amos 5.  
6.

XVIII.

*a* The remembrance of cruell *Amaleks* to be blotted out, *b* the conspiracies of every *Abimelech* to be rendred upon their owne heads, *c* the innocent bloods of the *Abners* and *Amasaes*, shed in time of peace, to be avenged upon all murdering *Joabs*, *d* no murdering *Athaliah* to escape the hand of justice, *e* infamous death to overtake every brother-murdering *Iehoram*,  
f the

*a* Deu 25.  
19.  
*b* Iudg. 9.  
56.  
*c* 1 King.  
2. 5.  
*d* 1 King.  
11. 15.  
*e* 1 Chron.  
21. 19.

f 2 Chron. 24. 20, 22. f the blood of every innocent *Zacharia* to be required at the hands of every ungratefull *Ioash*, g all conspirators of wicked *Hamans* to be destroyed, h all trecherous dealing to receive its just reward i the unjust smiting of every insolent *Pashur*, to be rewarded with the doome of every faithfull *Jeremiab*, k all despitefull *Philistines* to receive Gods furious rebukes, l all such as hate not blood to be pursued by blood, and shall become like unto Mount *Seir*, most desolate.

a Numb. 21. 18.

b Numb.

31. 23.

c Iudg. 8.

13.

d 1 Sam.

25. 10.

e 2 Sam

10. 4, 14.

f Deut.

10. 19.

g Gen. 18

3.

h Gen. 24.

18.

i Gen. 33.

chap.

k Iosh. 2.

12.

## XIX.

a *Edoms* discourtesie to *Israell*, b the issue of *Sihons* discourtesie to *Israell*, c the men of *Succoth* and *Penuell* destroyed for their unkindness to *Gideon*, d wha had like to have happened upon *Naballs* churlish answer to *Dauids* servants, e the *Amorites* villanous usage of *Dauids* messengers revenged, f We are to love strangers, g *Abraham* entertaineth three Angells, h *Rebeckahs* kindnesse to *Abrahams* servant, i the kindnesse of *Jacob* and *Ezau* at their meeting, k *Rahab* the Harlots

lots kindnesse to the spies, preserved her selfe and her fathers house, *l* the men of *Iabesh Gileads* kindnesse in burying *Saul* commended, and promised to be requited by *David*, *m* *David's* kindnesse to the house of *Saul*, *n* *Solomon* to shew kindnesse to the sonnes of *Barzillai*, because they shewed kindnesse to *David* his father, *o* the *Shunamites* courtesie requited by the Prophet *Elisha*, *p* bread and water to be set before the captives, *q* *Ebedmelech* the *Ethiopian*, had his life preserved for shewing kindnesse to the Prophet *Jeremiah* being in the dungeon, *r* we are to remember them that are in bonds as bound with them, and them which suffer adversity, as being our selves in the body.

XX.

*a* *Hams* curse for mocking at his fathers nakednesse, *b* what befell *Lots* sonnes in law, for mocking at his forewarning of them of the destruction of *Sodom*, *c* the *Philistines* calling for *Samson* to make them sport, cost them their lives, *d* *Michal* was childlesse for

*l* 2 Sam. 2.  
5.

*m* 2 Sam.  
9. chap.  
*n* 1 King.  
2. 7.  
*o* 2 King.  
4 13.  
*p* 2 King.  
6. 22.

*q* 1er 39.  
17.

*r* Hebr. 13.  
3.

*a* Gen 9.  
22  
*b* Gen. 19.  
14.  
*c* Judg. 15.  
25.  
*d* 2 Sam.  
6. 23.

e *King 2.* for mocking *David*, e the two and  
 23.  
 f *Chron.* forty children for mocking *Elisba* the  
 36 16.  
 g *Pro. 24.* Prophet, were torne in peeces by two  
 17.  
 h *Ier. 50.* shee Beares, f mocking Gods messen-  
 11.  
 i *Obadiab* gers, despising his words, and misusing  
 12. 1.  
 k *Pro. 1.* his Prophers, brought Gods irreco-  
 25, 26  
 verable wrath upon the *Jewes*, g we  
 are not to rejoyce at the fall of our  
 enemies, h great judgements upon  
*Babylon*, because they were glad and  
 rejoyced in destroying Gods heritage,  
 i the *Edomites* punishments for rejoy-  
 cing over the children of *Judah* in the  
 day of their destruction, k such as set  
 at nought Gods counsell, and will  
 none of his reproofe, he will laugh at  
 their calamity, and mock when their  
 feare commeth.

## XXI.

a *Gen 42.* a *Ioseph* learneth to sweare in *Pha-*  
 16.  
 b *Psal. 120* *raohs* Court, b it was woe to *David*  
 5.  
 c *Pro. 6.* to sojourn in *Meshek*, and to dwell  
 27.  
 d *Pro 23.* in the Tents of *Kedar*, c his cloathes  
 14.  
 cannot escape burning, who taketh  
 fire in his bosome, d to have friend-  
 ship with the angry and furious, doth  
 procure a snare to a mans soule,  
 e whilest

whilest seducers promise liberty to others, they themselves are the servants of corruption.

XXII.

a Lot being taken prisoner, *Abraham* rescueth him, b *Nehemiah* prayeth, and continueth the work of repairing the walls in a hostile manner, c fruit-trees not to be destroyed in time of siege, d Let not them that guird on their harnessse, brag as they that put it off, e *Iosiah* his thrusting himselfe into an unnecessary hazard of war. cost him his life, f war is not to be undertaken but upon good advice, g Souldiers to doe violence to no man, neither accuse any falsely, and be content with their wages, h we are not to be dismayed for the multitude of our enemies, whose power is but as an arme of flesh, for there shall be moe with us then are against us, if we trust in the Lord our God to help us, and to fight our battailes, i King *Asa* cried unto the Lord his God and said, Lord it is nothing with thee to help, whether with many, or them that have no power, help us o Lord our  
D God,

o 2 Pet. 2.  
19.

a Gen 14.

11, 14.

b Neb. 4.

4, 16.

c Deu 20.

19.

d 1 King.

20 11.

e 2 Chro.

35. 21.

f Prov. 20.

18.

g Luk. 3.

14.

h 2 Chron.

32 7.

i 2 Chro. 14.

11.

God, for we rest on thee, and in thy name we goe against this multitude, O Lord thou art our God, let not man prevaile against us.

## XXIII.

- a* Exo. 12. 25. *a* The sacrifice of the Lords Passe-over to be published to posterity, *b* an omer of manna to be kept for future generations, *c* the law of Fringes commanded to stirre us to obedience to Gods commandements, *d* the *Israelites* forewarned not to forget God in time of plenty and ease, *e* we are to set before us our transgressions, as caveats to avoide the anger of presumption, *f* Gods commands to be recorded upon the doore posts of our houses, and our gates, *g* twelve men by Gods command to take twelve stones out of *Jordan*, for a memoriall to future ages, *h* *Daniell* giveth God his due, in revealing *Nebuchadnezzars* dreame, *i* the incredulous Prince which would not beleve the prophecy of plenty, was trodden to death in the gate, *k* *Nebuchadnezzar* who assumed his magnificence to the might of his own power,
- b* Exo. 16. 33. *c* Num. 15 38. *d* Deu. 8. 10. *e* Deu. 9. 7. *f* Deu. 11. 20. *g* Iosb. 4. 1. *h* Dan. 2. 30. *i* 2 King. 7 19. *k* Dan 4. 30, 32.

power, was driven from the society of men, and had his dwelling among the beastes of the field, *l* *Herod* in robbing God of his due glory touching his eloquent Oration, was eaten up of wormes, *m* the *Israelites* who when they vvere filled their hearts were exalted, and they forgot God, therefore God vwould be unto them as a Lyon, as a Leopard by the way, he vwould observe them and would meete them as a Beare that is bereaved of her whelps, and vwould rent the caule of their hearts.

*l Acts 12.*  
*23.*  
*m Hos 13.*  
*6,7.*

XXIV.

*a* Gods mercy in the promised seed, *b* in accepting *Noahs* sacrifice, *c* in the bow, *d* to *Abraham* in promising that in him all families of the earth should be blessed, *e* the Lord God is mercifull and gracious, long-suffering and abundant in goodnesse and truth, *f* who knevv *Dauids* soule in adversity, *g* whose mercy is everlasting, *h* who forgiveth all our iniquities, and healeth all our diseases, *i* slow to anger and of great mercy, *k* vvho will strengthen

*a Gen. 3.*  
*15.*  
*b Gen. 8.*  
*21.*  
*c Gen. 9.*  
*16.*  
*d Gen. 12.*  
*3.*  
*e Exo 34.*  
*6.*  
*f Ps 31.7.*  
*8 Ps 100.*  
*5.*  
*h Ps 103.*  
*3.*  
*i Ps 145.*  
*8.*  
*k Isa 41.*  
*10.*

l *Isa.* 45.

22.

m *Isa.* 49.

15.

n *Isa.* 45.

8.

o *Isa.* 55.7p *Ier.* 33.

8.

q *Lam.* 4.

22.

r *Eze.* 33.

21.

s *Isa.* 2.13t *Iona* 3.

10.

u *Mich.* 7.

8.

w *Zech.* 2.

5.

x *Mal.* 4.2y *Mat.* 7.7z *Mat.* 18.

14.

a *Luk.* 3.6.b *Luk.* 11.

13.

and help his people by the right hand  
of his righteousness, *l* a Saviour to all  
the ends of the earth, *m* more tender  
of his people then a woman of her suck-  
king child, *n* who in a little wrath hid-  
deth his face from his people, but with  
everlasting kindnesse will have mercy  
on them, *o* vvho forgiveth the wic-  
ked vvayes, and unrighteous thoughts  
of the penitent, *p* vvho pardoneth all  
transgressions, *q* who comforteth  
*Zion* in her punishments, *r* who hath  
no pleasure in the death of the wicked,  
but that they turne from their wic-  
ked vvayes and live, *s* who repenteth  
of the evill intended against his people  
repenting, *t* vvho spared the *Nini-*  
*vites* upon repentance, *u* vvho de-  
lighteth in mercy, *w* vvho will be a  
vval of fire unto his people, and will  
be the glory in the midst of them,  
*x* and that they shall goe forth and  
grow up as calves of the stall, *y* vvho  
promiseth to give to them that aske,  
and to open unto them that knock,  
*z* who is tender over the little ones,  
*a* who promiseth that all flesh shall  
see his salvation, *b* how much his love  
exceeds



exceeds mans love, *e* who causeth the best robe to be put on the prodigall, *d* who so loved the vworld, that he gave his only Sonne, that vvhosoever beleeveth on him, should not perish but have eternall life, *e* vvho receiveth in all Nations such as feare him, and vvork righteousnesse, *f* both Jew and Gentile, *g* vvho will vvith every temptation make a vvay to escape, *h* vvho predestinath us unto the adoption of children by Jesus Christ, according to the good pleasure of his vvill, *i* by whose guift we are saved by grace through faith, *k* vve are to come boldly to the throne of grace, that we may obtaine mercy, and find grace to help in time of need, *l* whose promises are immutable, *m* who promifeth a generall knowledge of him to his people, and that he vvill be mercifull unto their transgressions, *n* vvho is long-suffering towards his people, not vvilling that any should perish, but that all should come to repentance, *o* vvho heareth all our petitions, being put up in his Sonnes Name, *p* vvho hath a protecting eye over

*c* Luk. 15.

21

*d* Ioh 3. 16

*e* Matt. 10.

35.

*f* Rom. 2.

10.

*g* 1 Cor. 10

12.

*h* Eph 1. 5

*i* Eph 1. 4.

*k* Heb. 4.

16.

*l* Heb. 6.

17.

*m* Heb. 8.

11.

*n* 2 Pet. 3.

9.

*o* 1 Ioh 5.

14.

*p* Rev 7.

3.

9 *Rev.* 22.  
14.

over his elect. 9 Blessed are all they that doe his Commandements, that their right may be in the tree of life, and may enter in through the gate into the City.

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## I.

**P**Rayers, and confession of sinnes, with mans undeserving and helpelesse condition in himselfe, *Gen.* 32. 10. *Numb.* 14. 19. *Deut.* 9. 26. 2 *Chro.* 6. 14. *Ezra* 9 6. *Nehem.* 1. 5. *Nehem.* 9. 33. *Ier.* 14. 7. *Iob* 15. 14. *Iob* 35. chap. *Psal.* 5. *Psal.* 6. *Psal.* 25. *Psa.* 51. *Psal.* 61. *Psal.* 67. *Pf.* 141. *Isa.* 1. 2. *Isa.* 59. 1. *Isa.* 63. 15. *Mat.* 6 9.

## II.

Prayers in confidence of Gods grace, *Iob* 8. 20. *Pf.* 23. *Pf.* 31. *Pf.* 34. *Pf.* 62. 5. &c. *Pf* 71. *Pf.* 86. *Pf.* 130.

## III.

Thanksgiving for Gods grace, shewing the blessed condition of the righteous, and the wretched estate of the wic-

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wicked, *Iob* 8, chap. *Pf.* 1. *Pf.* 36. *Pf.* 37.  
*Pfal.* 65. *Pf.* 112. *Pf.* 121. *Pfal.* 125.  
*Pfal.* 128.

IV.

Thanksgiving for mercies and benefits received, *Exo.* 15, chap. 2 *Sam.* 7. 18.  
1 *Cro.* 16. 7. *Pf.* 8. *Pf.* 85. *Pf.* 116. *Pf.*  
139. *Luk.* 1. 46, 68. *Lu.* 2. 39. *Lu.* 17. 15.

V.

Prayers for the Church, and thanksgiving for her peace, *Exra* 7. 27. *Pf.* 46.  
*Psa* 67. *Psa.* 74. *Pf.* 80. *Pf.* 84. *Psa.* 122.  
*Eze.* 36. 25.

VI.

Prayers and complaints in time of affliction, feare, danger, or captivity,  
*Gen.* 32. 9. *Num.* 10. 35. 1 *Sam.* 1. 10.  
2 *Chro.* 14. 11. 2 *Chro.* 20. 6. *Neh.* 1. 4,  
&c. *Pf.* 7. *Pf.* 13. *Pf.* 17. *Pf.* 22. *Pf.* 27.  
*Pf.* 28. *Pf.* 35. *Pf.* 55. *Pf.* 86. *Pf.* 140.  
*Psa.* 142. *Pf.* 143. *Pf.* 144. *IJa.* 37. 14.  
*Lam.* 5. 1.

VII.

We are to pray for Kings, *Pfal.* 72.  
1 *Tim.* 2. 2.

VIII.

## VIII.

Prayers and exhortations to persevere in godlines, *Psa.* 92. *Psa.* 95. *Psa.* 96. *Pf.* 100. *Pf.* 103. *Pf.* 113. *Pf.* 118. *Pf.* 146. The 119 *Psal.* containeth many prayers, prayes and professions of obedience, *Isa.* 55. 1.

## IX.

Prayers, exhortations and conclusions, with the manner of blessing the people, *Numb.* 6. 24. *Rom.* 16. 25. 1 *Cor.* 16. 23. 2 *Cor.* 13. 13. *Eph.* 6. 23. 2 *Thes.* 2. 16. 2 *Tim.* 4. 22. *Tit.* 3. 15. *Phil.* 25. *Heb.* 13. 20. *Iude* 24. *Rev.* 22. 21.

## X.

Prayers in time of sicknes, and at the approach of death, *Iob* 13. 20. *Iob* 14. chap. 2 *King.* 20. 2. *Psal.* 6. *Psal.* 32. *Psal.* 38. *Luk.* 2. 29. *Iohn* 17. chap. *Acts* 7. 59.

FINIS.